



School Affiliation Re-Engineered Automation System



MANDATORY PUBLIC DISCLOSURE

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST ANTHONY'S GRAMMAR HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	8 - 315, SY NO 412, DWARKAPURY COLONY, DAMMAIGUDA , DAMMAIGUDA MUNICIPALITY, KEESARA MANDAL, HYDERABAD, TELANGANA - 500083
5	PRINCIPAL NAME	Mrs. M Swarna kumari
6	PRINCIPAL QUALIFICATION	M A B.Ed
7	SCHOOL EMAIL ID	thesaghs@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8125076632

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	www.saghs.in/tdata/files/JMJ_REGISTRATION_CERTIFICATE1.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	www.saghs.in/tdata/files/STATE_NOC_CERTIFICATE1.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	www.saghs.in/tdata/files/RECOGNITION_COPIES_PP_to_X.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	www.saghs.in/tdata/files/SOUNDENES_SAFETY_CERTIFICATE-2023_1.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.saghs.in/tdata/files/FIRE_CERTIFICATE_REVISED.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.saghs.in/tdata/files/SELF_CERTIFICATION_REVISED.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	www.saghs.in/tdata/files/SANITARY_CERTIFICATE-2023.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	www.saghs.in/tdata/files/FEE_STRUCTURE_2023-24.pdf
2	ANNUAL ACADEMIC CALENDER	www.saghs.in/tdata/files/Academic_calender_2023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	www.saghs.in/tdata/files/SCHOOL_MANAGEMENT_COMMITTEE_MEMBERS1.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	www.saghs.in/tdata/files/PARENT_TEACHER_ASSOCIATION_2023-24.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	www.saghs.in/tdata/files/SSC_RESULT.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. M Swarna kumari
2	TOTAL NO. OF TEACHERS	53

	PGT	20
	TGT	20
	PRT	13
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Mrs P. Rathna Mani
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1) Mrs S M Aruna Devi 2) Mrs J. Pranavi Priyadarsini

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 413
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 1289
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	38
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

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